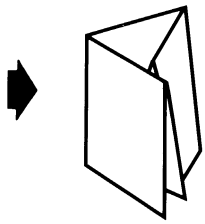
# DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY / ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.
**(Reproduce locally.)**



**TRAINING**

Complete Commissioner Basic Training.

Approved _____ Date

Review all material in the *Commissioner Fieldbook for Unit Service*, No. 33621B, and *Commissioner Administration of Unit Service*, No. 34128C.

Approved _____ Date

Review all material in your notebook.

Approved _____ Date

Review material in your Council Planning Calendar, No. 26-007.

Approved _____ Date

**TENURE**

Complete 3 years as a registered commissioner within a 5-year period. Tenure for one award cannot be used for other training awards.

From _____ To _____

From _____ To _____

From _____ To _____

When completed, clip Arrowhead Honor portion and send to council service center.

**PERFORMANCE**

Earn the Arrowhead Honor Award.

Approved _____ Date

**ARROWHEAD HONOR RECORD**

Name _____

Address _____

City _____

Council _____

District _____

1. Complete an evaluation of all commissioners you supervise.

Approved _____ Date

2. Based on evaluation, realign the staff to produce more effective unit service. (Not required for assistants.)

Approved _____ Date

**Arrowhead Honor (cont.)**

3. Develop and put into action a suitable recruiting plan.

Approved _____ Date

4. Take part actively in six commissioner staff meetings.

_____ _____

_____ _____

_____ _____

5. Attend six district committee meetings (not required for assistants).

Approved _____ Date

6. Attend a council commissioner conference, planning conference, or actively participate in a major council event.

Approved _____ Date

7. Provide personal coaching for the commissioners you supervise.

Approved _____ Date

**Check One**

❑ District commissioner

❑ Assistant district commissioner

**COMMITTEE ACTION**

The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.

Chairman _____ Date

**DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD**
FOR THE

**COMMISSIONER KEY/ ARROWHEAD HONOR AWARD**

Name _____

Address _____

City _____

Council _____

District _____

**BOY SCOUTS OF AMERICA**

1993 Printing