



**Bayern High Adventure Camp,  
Garmisch, Germany  
1980 30<sup>th</sup> Anniversary 2010  
2010 Camp Staff  
Application Form**

**Camp Director - Tom Slavicek**  
tslavicek@aol.com

US Phone: 1-570-947-4610

41 Shady Tree Drive, Mountain Top, PA 18707

**MAKE IT LEGIBLE AND COMPLETE**

Name \_\_\_\_\_ Friends call me: \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Military Address \_\_\_\_\_ APO AE \_\_\_\_\_  
 Civilian Address \_\_\_\_\_  
 Military Phone (DSN) \_\_\_\_\_ Home Phone (Include all zeros) \_\_\_\_\_  
 Troop/Crew/Post # \_\_\_\_\_ District \_\_\_\_\_ Highest Scout Rank \_\_\_\_\_  
 Current BSA Leadership Position \_\_\_\_\_ US Citizen? Yes \_\_\_\_\_ No \_\_\_\_\_  
 Highest Education Grade/Level/Degree Completed by June 08 \_\_\_\_\_ Grade Point Average? \_\_\_\_\_  
 Name of School \_\_\_\_\_ College/University \_\_\_\_\_ Major Subject \_\_\_\_\_  
 Current Occupation \_\_\_\_\_ Are you lawfully employable in the USA? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If Military, would take Leave \_\_\_\_\_ Permissive TDY \_\_\_\_\_ Both \_\_\_\_\_ ID Card No. \_\_\_\_\_  
 Passport No. \_\_\_\_\_ SOCIAL SECURITY NO. \_\_\_\_\_

**Personal e-mail address:** \_\_\_\_\_

MINIMUM AGE for all camp staff positions is 15 (Non-paid CIT age 14) and as designated: \*\*Minimum Age 21, \* Minimum Age 18.

Positions in **BOLD** require attendance at a National BSA Camp School or other qualifications.

CAMP STAFF POSITION APPLYING FOR (indicate 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Choice):

_____ <b>Program Director **</b>	_____ Rifle Instructor *	_____ Cook **
_____ <b>Field Sports (Rifle/Archery) Director **</b>	_____ Archery Instructor *	_____ Assistant Cook*
_____ <b>Aquatics Director **</b>	_____ Swimming/Lifesaving Instructor	_____ Dining Hall Staff/Steward
_____ High Adventure Director **	_____ Rowing/Canoeing Instructor	_____ Provisional Scoutmaster**
_____ ACE (1 <sup>st</sup> year Camper) Director **	_____ ACE Instructor	_____ Adult Volunteer **
_____ Scoutcraft Director	_____ Scoutcraft Instructor	
_____ Handicraft Director	_____ Handicraft Instructor	
_____ Nature Director	_____ Nature/Ecology Instructor	
_____ Trading Post Manager*	_____ Trading Post Staff	
_____ First Aid/Emergency Prep. Instructor	_____ <b>Camp Commissioner *</b>	
_____ High Adventure Ranger *	_____ Camp Quartermaster	
_____ CIT (Counselor-in-Training) (Subjects:)	_____ Commissary Director*	
	_____ Commissary Staff	

How many times have you attended a BSA Summer Camp? \_\_\_\_\_ How many different camps? \_\_\_\_\_  
 Number days & nights of outdoor camping experience (circle): 0 – 20 21 – 50 51 – 100 over 100

I have participated in:

_____ Philmont	_____ Canoe Base	_____ Florida Sea Base	_____ OKPIC
_____ National/World Jamboree	_____ Junior Leader Training (1-week)	_____ "Outward Bound"	
_____ Cub Day Camp Staff	_____ Den Chief Training	_____ Scoutmaster Essentials	
_____ BSA National Camp School	Where? _____	Latest Year? _____	

Type of BSA National Camp School Certificate Earned? \_\_\_\_\_

American Red Cross Water Safety Certifications? \_\_\_\_\_

EMT or Advanced First Aid Certification? \_\_\_\_\_ Current CPR Certification? Yes \_\_\_\_\_ No \_\_\_\_\_

Any health problems within the past 12 months? \_\_\_\_\_

Which military vehicles are you licensed to operate? \_\_\_\_\_ Sedan \_\_\_\_\_ Van \_\_\_\_\_ Bus \_\_\_\_\_ Truck

If a member of the Order of the Arrow, check level: \_\_\_\_\_ Ordeal \_\_\_\_\_ Brotherhood \_\_\_\_\_ Vigil

Answer the following question, "Why do you want to be on Camp Staff?" (Attach additional page if necessary)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

FOR OFFICIAL USE ONLY	Date received: Hired as: Camp Director initials:	Interviewed by: Salary: Comments:	Accepted _____ Rejected _____ Date notified:
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Give a fair evaluation of your talents and skills in the following areas:

- X = Have some experience or have earned related Merit Badge
- XX = Have extensive knowledge & skill
- XXX = Have taught

_____ Emergency Preparedness	_____ Environmental Science	_____ Swimming & Lifesaving
_____ First Aid	_____ Fish & Wildlife Mgmt.	_____ Rowing

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> CPR                      | <input type="checkbox"/> Forestry                  | <input type="checkbox"/> Canoeing                    |
| <input type="checkbox"/> Archery                  | <input type="checkbox"/> Mammal Study              | <input type="checkbox"/> Small Boat Sailing          |
| <input type="checkbox"/> Rifle Shooting           | <input type="checkbox"/> Soil & Water Conservation | <input type="checkbox"/> Fishing                     |
| <input type="checkbox"/> Basketry                 | <input type="checkbox"/> Astronomy                 | <input type="checkbox"/> Musical Instrument          |
| <input type="checkbox"/> Indian Lore              | <input type="checkbox"/> Camping                   | <input type="checkbox"/> Song Leading                |
| <input type="checkbox"/> Leatherwork              | <input type="checkbox"/> Backpacking               | <input type="checkbox"/> Acting/Drama                |
| <input type="checkbox"/> Metal Work               | <input type="checkbox"/> Knots, Lashing & Splicing | <input type="checkbox"/> Cooking                     |
| <input type="checkbox"/> Woodcarving              | <input type="checkbox"/> Orienteering              | <input type="checkbox"/> Food Service / Mass Feeding |
| <input type="checkbox"/> Leading Worship Services | <input type="checkbox"/> Cycling                   | <input type="checkbox"/> Dishwashing                 |
| <input type="checkbox"/> Creative Writing         | <input type="checkbox"/> Wilderness Survival       | <input type="checkbox"/> Health & Sanitation         |
| <input type="checkbox"/> Selling / Marketing      | <input type="checkbox"/> Typing                    | <input type="checkbox"/> Sports                      |
| <input type="checkbox"/> Inventory Control        | <input type="checkbox"/> Supervision of People     | <input type="checkbox"/> Teaching                    |
| <input type="checkbox"/> German Language          | <input type="checkbox"/> Signing for the Deaf      | <input type="checkbox"/> Handicapped Awareness       |
| <input type="checkbox"/> Climbing & Rappelling    | <input type="checkbox"/> Leadership                | <input type="checkbox"/> C.O.P.E.                    |

Give additional details of your experiences, education or training, which may be helpful to us:

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I am available for the full two weeks, plus extra days at the BHAC.  
 BHAC Staff Week: July 4-10       Camp Week: July 11-17       Staff Close Down: July 17-18  
 Staff reports by 1100 on Sunday the 4th       Staff departs by 1200 Sunday-18th

Please list two references other than your parent/guardian or spouse. **If you are a first time applicant, provide two letters of recommendation from people who know you and who are not your parent/guardian or spouse.**

Name \_\_\_\_\_ Relationship? \_\_\_\_\_  
Daytime Phone (or DSN) \_\_\_\_\_ Home Phone \_\_\_\_\_

Name \_\_\_\_\_ Relationship? \_\_\_\_\_  
Daytime Phone (or DSN) \_\_\_\_\_ Home Phone \_\_\_\_\_

I certify that the above information is true and accurate to the best of my knowledge. If accepted, I agree to conduct myself in accordance with the ideals found in the Scout Oath and Law and to adhere to uniform and grooming standards. I also agree to provide a current personal Medical Evaluation. I understand that, if employed, I serve at the pleasure of the Camp Director and may be relieved of any responsibilities at any time based on camp attendance, health, personal behavior, or other unforeseen circumstances. I agree to make myself available for a personal interview if invited.

SIGNATURE OF APPLICANT \_\_\_\_\_ Date \_\_\_\_\_

**All applicants under 18 years of age must have this application signed by their parent/guardian and unit leader. Applications cannot be accepted without these signatures.**

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_ Signature of Unit Leader \_\_\_\_\_ Date \_\_\_\_\_

**Parent e-mail address(s):** \_\_\_\_\_  
Mail completed application and a recent photo (if you have not served on staff before) to: Transatlantic Council, BSA or Camp Director  
Unit 31301, Box 25 Tom Slavicek  
APO, AE 09613 41 Shady Tree Drive  
Mountain Top, PA 18707 (570) 947-4610

or e-mail to: tslavicek@aol.com NOTE: The Camp Director is currently residing in the U.S.  
www.tac-bsa.org/ContactUs  
(Karen Meier)  
When you send your staff application to TAC please also send a copy of it to Tom Slavicek. Keep a copy of it for yourself.